



**GENERAL FACULTIES COUNCIL  
AGENDA**

Item	Description	Presenter	Materials	Estimated Time
------	-------------	-----------	-----------	----------------

the ViceChair

		Marshall	Verbal	
4.				
	<b>Action Items</b>			
	<b>Discussion Items</b>			


Item	Description	Presenter	Materials	Estimated Time
------	-------------	-----------	-----------	----------------